

Put a check (☑) in the box of the project you are interested in.

enroll	Project
<b>Science, Engineering &amp; Technology Project</b>	
<input type="checkbox"/>	2600 Housing and Home Environment
<input type="checkbox"/>	2635 Clothing Project
<input type="checkbox"/>	2627 Agronomy
<input type="checkbox"/>	6845 Aerospace: Pilot in Command
<input type="checkbox"/>	6850 Electricity: Wired for Power
<input type="checkbox"/>	6851 Entering Electronics (10-12th)
<input type="checkbox"/>	6877 Woodworking: Nailing It Together
<input type="checkbox"/>	6878 Woodworking: Finishing Up (Advanced Level)
<input type="checkbox"/>	7164 Gardening: Take Your Pick (9th)
<input type="checkbox"/>	7165 Gardening: Growing Profits (10-12th)
<input type="checkbox"/>	8040 Forestry: Explore the Deep Woods
<input type="checkbox"/>	8062 Sewing: Refine Design
<input type="checkbox"/>	8188 Small Engines: Tune It Up
<input type="checkbox"/>	8442 Teaming with Insects (Level 3)
<input type="checkbox"/>	CO603 4-H Automobile Care/Safety: Maintenance & Operation (10th)
<input type="checkbox"/>	CO608 Buying Your First Car (11-12th)
<input type="checkbox"/>	CO609 Keys to Happy Motoring: You & the Driving Task (10th Grade)
<input type="checkbox"/>	L1020 4-H Learn to Earn: Lawn Care
<input type="checkbox"/>	MO678 4-H Tractor Project (10-12th)
<input type="checkbox"/>	PC3 Mastering Photography
<b>Outdoor Skills</b>	
<input type="checkbox"/>	8045 Backpacking Expeditions
<b>Raising Livestock Animals</b>	
<input type="checkbox"/>	2673 4-H Poultry Project
<input type="checkbox"/>	4H460 Poultry Judging
<input type="checkbox"/>	6365 Poultry: Flocking Together (9th)
<input type="checkbox"/>	6369 Sheep: Leading the Flock
<input type="checkbox"/>	7911 Goat: Meating the Future
<input type="checkbox"/>	8050 Vet Science: On the Cutting Edge
<input type="checkbox"/>	8056 Horse: Riding the Range
<input type="checkbox"/>	8057 Horse: Jumping to New Heights
<input type="checkbox"/>	8067 Swine: Going Whole Hog
<input type="checkbox"/>	8082 Rabbit: All Ears
<input type="checkbox"/>	6353 Beef: Leading the Charge
<input type="checkbox"/>	6156 Dairy Beef: Leading the Way
<input type="checkbox"/>	8354 Dairy Goat: Showing the Way

enroll	Project
<b>Pet Care</b>	
<input type="checkbox"/>	2598 Pet Care
<input type="checkbox"/>	6361 Pets: Scaling the Heights
<input type="checkbox"/>	8150 Cat: Leaping Forward
<input type="checkbox"/>	8168 Dog: Leading the Pack
<b>Healthy Living Project</b>	
<input type="checkbox"/>	2628 Food & Nutrition
<input type="checkbox"/>	7148 Nutrition: You're the Chef
<input type="checkbox"/>	8077 Growing in Communities (9-10th)
<input type="checkbox"/>	8176 Keeping Fit
<input type="checkbox"/>	8090 Presto Meals-Microwave (10-12th)
<input type="checkbox"/>	2752 Jump Start for Job Seekers
<input type="checkbox"/>	7710 Money Fun-damentals (9th)
<b>Citizenship Project</b>	
<input type="checkbox"/>	2632 Speaking Extemporaneously and Learning to Persuade Others
<input type="checkbox"/>	2650 Exploring Communications: Broadcast & Print Journalism
<input type="checkbox"/>	2669 Citizenship
<input type="checkbox"/>	8158 The Perfect Fit — Communications
<input type="checkbox"/>	7907 Step Up To Leadership - My Leadership Portfolio
<input type="checkbox"/>	8072 Theatre Arts: Set the Stage

**You can help your 4-H member and the 4-H Club by assisting in the following ways:**

I will provide help by working with a special activity or activities during the year. (check one) Yes No

I want more information about working with a small group of youngsters as a volunteer project leader. The project I would like to work with is:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I would like to help (check one):

Locally (School) Parishwide Both

**Visit our websites:**

[www.LSUAgCenter.com](http://www.LSUAgCenter.com)

[www.4-HClubhouse.com](http://www.4-HClubhouse.com)

The LSU AgCenter and LSU provide equal opportunities in programs and employment. (Pub. 2755-B 7/15 Rev.)

Shooting Sports is a special program offered by Ouachita 4-H. Trained instructors work with youth in this program. Weekend commitment is required for practice and participation. An informational meeting will be held after school begins in the fall for 4-H'ers and their parents, so that you can find out about the program, ask questions, sign up, and pay the Shooting Sports fees. If you are interested in joining the Ouachita 4-H Shooting Sports program, look for more information in the 4-H newsletter, given at your monthly club meeting at school and also available online at [www.lsuagcenter.com/ouachita](http://www.lsuagcenter.com/ouachita).

# 4-H Enrollment Card • Grades 9-12



Please Print

CALENDAR YEAR **2017-2018**

1. NAME \_\_\_\_\_  
 (First) (Middle) (Last)
2. 4-H'ers E-MAIL ADDRESS (if applicable) \_\_\_\_\_
3. MAILING ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 (City) (State) (ZIP Code)
4. PARISH ENROLLED LAST YEAR \_\_\_\_\_
5. DATE OF BIRTH (Month/Day/Year) \_\_\_\_\_ GENDER Boy Girl AGE \_\_\_\_\_

RACE (check one)					ETHNICITY (check one)	
<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	<input type="checkbox"/> White	<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Not Hispanic or Latino

7. CIRCLE THE AREA WHERE YOU LIVE:
- |                          |                         |                                      |                                  |                                |
|--------------------------|-------------------------|--------------------------------------|----------------------------------|--------------------------------|
| 1.<br>Farm or rural area | 2.<br>Town under 10,000 | 3.<br>Town and city 10,000 to 50,000 | 4.<br>Suburb or city over 50,000 | 5.<br>Central city over 50,000 |
|--------------------------|-------------------------|--------------------------------------|----------------------------------|--------------------------------|
8. GRADE \_\_\_\_\_
9. PARENT/GUARDIAN \_\_\_\_\_ PHONE \_\_\_\_\_

10. Does anyone in your immediate family serve in:

Active / Career		Guard	Reserves	
<input type="checkbox"/> Air Force	<input type="checkbox"/> Marine Corps	<input type="checkbox"/> Air Guard	<input type="checkbox"/> Air Reserves	<input type="checkbox"/> Marine Force Reserves
<input type="checkbox"/> Army	<input type="checkbox"/> Navy	<input type="checkbox"/> Army Guard	<input type="checkbox"/> Army Reserves	<input type="checkbox"/> Navy Reserves
<input type="checkbox"/> Coast Guard			<input type="checkbox"/> Coast Guard Reserves	

11. CIRCLE ONE TYPE OF CLUB:
- School    Community    EFNEP    Member-at-Large    After-school    Military
- Name of school/club \_\_\_\_\_

Permission for \_\_\_\_\_  
 (your child's name)

My child has my permission to join 4-H. I will encourage and assist my child in completing the 4-H project book(s).

Parent/Guardian Signature: \_\_\_\_\_

Parent/Guardian E-mail: \_\_\_\_\_

**Note:** Your child(ren) may be photographed or videotaped for promotional or educational purposes.

I understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or to promote the program. Youth will be asked their consent before completing a survey or evaluation. Participation in surveys and evaluations is voluntary and does not affect eligibility to participate in the 4-H program.

I DO NOT agree to these terms.