

Put a check (☑) in the box of the project you are interested in.

enroll	Project
<b>Science, Engineering &amp; Technology Project</b>	
<input type="checkbox"/>	2447 You and the Environment
<input type="checkbox"/>	6843 Aerospace: Lift-Off
<input type="checkbox"/>	6848 Magic of Electricity
<input type="checkbox"/>	6875 Woodworking: Measuring Up
<input type="checkbox"/>	7162 Gardening: See Them Sprout
<input type="checkbox"/>	7163 Gardening: Let's Get Growing
<input type="checkbox"/>	8038 Forestry: Follow The Path
<input type="checkbox"/>	8060 Sewing: Under Construction
<input type="checkbox"/>	8186 Small Engines: Crank It Up
<input type="checkbox"/>	8441 Teaming with Insects Level 2
<input type="checkbox"/>	PCI Focus On Photography
<b>Outdoor Skills</b>	
<input type="checkbox"/>	8043 Hiking Trails
<b>Raising Animals</b>	
<input type="checkbox"/>	2390 Poultry: Poultry Project
<input type="checkbox"/>	6364 Poultry: Testing Your Wings
<input type="checkbox"/>	6367 Sheep: Rams, Lambs and You
<input type="checkbox"/>	7909 Meat Goat: Just Browsing
<input type="checkbox"/>	8048 Vet Science: From Airedales to Zebras
<input type="checkbox"/>	8053 Horse: Giddy Up & Go
<input type="checkbox"/>	8065 Swine: The Incredible Pig
<input type="checkbox"/>	8080 Rabbit: What's Hopping
<input type="checkbox"/>	8143 Beef: Bite Into Beef
<input type="checkbox"/>	8161 Dairy Beef: Cowabunga
<input type="checkbox"/>	8352 Dairy Goat: Getting Your Goat

enroll	Project
<b>Pet Care</b>	
<input type="checkbox"/>	2389 Introduction to Pet Project
<input type="checkbox"/>	6359 Pet Pals
<input type="checkbox"/>	6360 Pets: Scurrying Ahead
<input type="checkbox"/>	8148 Cat: Purr-fect Pals
<input type="checkbox"/>	8166 Dog: Wiggles and Wags
<b>Healthy Living Project</b>	
<input type="checkbox"/>	7144 Nutrition: Six Easy Bites
<input type="checkbox"/>	8030 The Consumer in Me
<input type="checkbox"/>	8076 Growing with Others
<input type="checkbox"/>	8088 Micro Magicians - Microwave
<input type="checkbox"/>	8174 Health: First Aid in Action
<input type="checkbox"/>	7504 Bicycle Adventures
<b>Citizenship Project</b>	
<input type="checkbox"/>	2448 Learning More About...You and Citizenship
<input type="checkbox"/>	7906 Step Up To Leadership - My Leadership Journal
<input type="checkbox"/>	8156 Communications: Picking up the Pieces
<input type="checkbox"/>	8070 Theatre Arts: Play the Role

**Shooting Sports is a special program offered by Ouachita 4-H. Trained instructors work with youth in this program. Weekend commitment is required for practice and participation. An informational meeting will be held after school begins in the fall for 4-H'ers and their parents, so that you can find out about the program, ask questions, sign up, and pay the Shooting Sports fees.**

**If you are interested in joining the Ouachita 4-H Shooting Sports program, look for more information in the 4-H newsletter, given at your monthly club meeting at school and also available online at [www.lsuagcenter.com/ouachita](http://www.lsuagcenter.com/ouachita).**

**You can help your 4-H member and the 4-H Club by assisting in the following ways:**

- I will provide help by working with a special activity or activities during the year. (check one) Yes No
- I want more information about working with a small group of youngsters as a volunteer project leader. The project I would like to work with is:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- I would like to help (check one):
- Locally (School) Parishwide Both

**Visit our websites:**

[www.LSUAgCenter.com](http://www.LSUAgCenter.com)

[www.4-HClubhouse.com](http://www.4-HClubhouse.com)

The LSU AgCenter and LSU provide equal opportunities in programs and employment. (Pub. 2755-B 7/15 Rev.)

# 4-H Enrollment Card • Grade 6



Please Print

CALENDAR YEAR **2017-2018**

1. NAME \_\_\_\_\_  
 (First) (Middle) (Last)

2. 4-H'ers E-MAIL ADDRESS (if applicable) \_\_\_\_\_

3. MAILING ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 (City) (State) (ZIP Code)

4. PARISH ENROLLED LAST YEAR \_\_\_\_\_

5. DATE OF BIRTH (Month/Day/Year) \_\_\_\_\_ GENDER Boy Girl AGE \_\_\_\_\_

RACE (check one)					ETHNICITY (check one)	
<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	<input type="checkbox"/> White	<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Not Hispanic or Latino

7. CIRCLE THE AREA WHERE YOU LIVE:

- |                       |                      |                                   |                               |                             |
|-----------------------|----------------------|-----------------------------------|-------------------------------|-----------------------------|
| 1. Farm or rural area | 2. Town under 10,000 | 3. Town and city 10,000 to 50,000 | 4. Suburb or city over 50,000 | 5. Central city over 50,000 |
|-----------------------|----------------------|-----------------------------------|-------------------------------|-----------------------------|

8. GRADE \_\_\_\_\_

9. PARENT/GUARDIAN \_\_\_\_\_ PHONE \_\_\_\_\_

10. Does anyone in your immediate family serve in:

Active / Career		Guard	Reserves	
<input type="checkbox"/> Air Force	<input type="checkbox"/> Marine Corps	<input type="checkbox"/> Air Guard	<input type="checkbox"/> Air Reserves	<input type="checkbox"/> Marine Force Reserves
<input type="checkbox"/> Army	<input type="checkbox"/> Navy	<input type="checkbox"/> Army Guard	<input type="checkbox"/> Army Reserves	<input type="checkbox"/> Navy Reserves
<input type="checkbox"/> Coast Guard			<input type="checkbox"/> Coast Guard Reserves	

11. CIRCLE ONE TYPE OF CLUB:

- School    Community    EFNEP    Member-at-Large    After-school    Military

Name of school/club \_\_\_\_\_

Permission for \_\_\_\_\_  
 (your child's name)

My child has my permission to join 4-H. I will encourage and assist my child in completing the 4-H project book(s).

Parent/Guardian Signature: \_\_\_\_\_

Parent/Guardian E-mail: \_\_\_\_\_

**Note:** Your child(ren) may be photographed or videotaped for promotional or educational purposes.

I understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or to promote the program. Youth will be asked their consent before completing a survey or evaluation. Participation in surveys and evaluations is voluntary and does not affect eligibility to participate in the 4-H program.

I DO NOT agree to these terms.